

**Children's Literature Council of Southern California  
Children's Book Awards  
2014 Submission Form**

Please enclose this form with each book published in 2013 to be submitted for consideration.  
Please submit all titles to Book Awards Chair, **Joanna Ward**, at the following address:

**Joanna Ward:  
Huntington Park Library  
County of Los Angeles Public Library  
6518 Miles Avenue  
Huntington Park, CA 90255**

**Title:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Type of Book:**

- |                    |                              |
|--------------------|------------------------------|
| _____ Non-Fiction  | _____ Fiction, Middle Grades |
| _____ Picture Book | _____ Fiction, YA            |
| _____ Easy-to-Read | _____ Folklore/Legend        |
| _____ Poetry       |                              |

**Author/Author's Place of Residence\*:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: \*Southern California is defined as San Luis Obispo, Kern, and San Bernardino counties and points south, including Los Angeles, Orange, and San Diego counties.